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PTO/SB/05 (11-00) M

Approved for use through 10/31/2002: OMB 0651-0032

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UTILITY **PATENT APPLICATION TRANSMITTAL**

First Inventor

(Only for new nonprovisional applications under 37 CFR 1.53(b))

CRYSTAL DISPLAY DEVICE" EL609748256US Express Mail Label No.

APPLICATION ELEMENTS	ADDRESS TO: Assistant Commissioner for Patents Box Patent Application			
-See MPEP chapter 600 concerning utility patent application contents	Washington, DC 20231			
Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) Applicant claims small entity status.	7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)			
2. See 37 CFR 1.27.	Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)			
3. X Specification [Total Pages 19]	a. Computer Readable Form (CRF)			
Descriptive title of the invention Cross Reference to Related Applications	b. Specification Sequence Listing on:			
- Statement Regarding Fed sponsored R-&-D	i. CD-ROM or CD-R (2 copies); or			
- Reference to sequence listing, a table,	ii. Daper			
or a computer program listing appendix				
Background of the Invention Brief Summary of the Invention	c. Statements verifying identity of above copies			
- Brief Description of the Drawings (if filed)	ACCOMPANYING APPLICATION PARTS			
- Detailed Description	9. Assignment Papers (cover sheet & document(s))			
- Claim(s) - Abstract of the Disclosure	37 CFR 3.73(b) Statement X Power of Attorney			
4 X Drawing(s) (35 U.S.C. 113) [Total Sheets 3]	11. English Translation Document (if applicable)			
5. Oath or Declaration [Total Pages]	12. X Information Disclosure O Copies of IDS Statement (IDS)/PTO-1449 Citations			
a. Newly executed (original or copy)	Statement (IDS)/PTO-1449 Citations 13. X Preliminary Amendment			
b. X Copy from a prior application (37 CFR 1.63 (d)) (for continuation/divisional with Box 18 completed)	14. X Return Receipt Postcard (MPEP 503) (Should be specifically itemized)			
i. DELETION OF INVENTOR(S)	15. Certified Copy of Priority Document(s) (if foreign priority is claimed)			
Signed statement attached deleting inventor(s)	Bowlest and Cartification under 25 H.S.C. 422			
named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).	16. Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35			
6. X Application Data Sheet. See 37 CFR 1.76	or its equivalent. Checkfor\$7.10.00			
18. If a CONTINUING APPLICATION, check appropriate box, and supply	the requisite information below and in a preliminary amendment,			
or in an Application Data Sheet under 37 CFR 1.76:				
Continuation X Divisional Continuation-in-part (CIP)	of prior application No.: 09 / 082,158			
Prior application information: Examiner	Group Art Unit:			
For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.				
19. CORRESPONDENCE	CE ADDRESS			
Customer Number or Bar Code Label	or Correspondence address below			
Name Aaron A. Fishman				
Pearne & Gordon LLP				
Address 526 Superior Avenue East				
City Cleveland S	tate Ohio Zip Code 44114			
Country United States Teleph	none 216-579-1700 Fax 579-6073			
Name (Print/Type) Aaron A. Fishman	Registration No. (Attorney/Agent) 44682			
Signature WU. + w	Date 7. June - 200			
Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time w	vill vary depending upon the needs of the individual case. Any comments on			

the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

PEARNE & GORDON LLP

526 Superior Avenue East Suite 1200 Cleveland, Ohio 44114-1484 (216) 579-1700

Attorney Docket No.: 30821US2

Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir/Madam:

Transmitted herewith for filing by other than a small entity is the divisional patent application of:

Inventor:

Mika Gomi and Yoji Inomata

For:

"LIQUID CRYSTAL DISPLAY DEVICE"

3 sheets of formal drawings are included.

Domestic priority under 35 USC § 120, §121 is claimed from parent application Serial No. 09/082,158 filed May 20, 1998.

The present application is assigned to Matsushita Electronics Corporation. An assignment is of record in parent application Serial No. 09/082,158 filed May 20, 1998.

Priority is claimed under 35 U.S.C. § 119 on the basis of the following foreign application:

Japanese Patent Application No. Hei. 9-148427 filed May 23, 1997

A certified copy of this application was filed with the parent application.

An Information Disclosure Statement is enclosed.

"Express Mail" mailing label number <u>EL609748256US</u>		
Date of Deposit		
I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.		
Amanda Wittine		
Printed Name of Person Mailing Paper or Fee		
Amaada Wittine		
Signature of Person Mailing Paper or Fee		
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CLAIMS AS FILED

For	<u> </u>	Number	Rate	Fees
Total claims in excess of 20:	•		\$18.00	\$.00
Independent claims in excess	•		\$80.00	\$.00
Multiple dependent claims, i add surcharge of \$27				\$.00
Non-English Specification, add surcharge of \$13	0.00			\$.00
			Basic Fee	\$710.00
		TOTAL FILI	NG FEE	\$710.00
Assignment Recordal Fee of	\$40.00			\$.00
		TOT.	AL FEE	\$710.00

A check in the amount of the Total Fee calculated above is enclosed.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 16-0820, Order No. 30821US2.

Respectfully,

PEARNE & GORDON LLP

Aaron A. Fishman, Reg. No. 44682

Date: 7. June. 2001

11046 U.S. PTO 09/876320 06/07/01

PEARNE & GORDON LLP

526 Superior Avenue East Suite 1200 Cleveland, Ohio 44114-1484 (216) 579-1700

Attorney Docket No.: 30821US2

Box PATENT APPLICATION Assistant Commissioner for Patents Washington, D.C. 20231

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Amanda Wittine		
Printed Name of Person Mailing Paper or Fee		
Amaada Wittine		
Signature of Person Mailing Paper or Fee		

CLAIMS AS FILED

For	Number Rate	Fees
Total claims in excess of 20:	\$18.00	\$.00
 Independent claims in excess of 3:	\$80.00	\$.00
Multiple dependent claims, if any, add surcharge of \$270.00		\$.00
 Non-English Specification, add surcharge of \$130.00		\$.00
•	Basic Fee	\$710.00
	TOTAL FILDIO PEE	6710.00
	TOTAL FILING FEE	\$710.00
Assignment Recordal Fee of \$40.00		\$.00
	TOTAL FEE	\$710.00

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Respectfully,

PEARNE & GORDON LLP

Aaron A. Fishman, Reg. No. 44682

Date: 7 JIAND

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